

## RHODE ISLAND COMMISSION FOR NATIONAL AND COMMUNITY SERVICE, d/b/a SERVE-RI

supported by the Rhode Island Department of Education

Our Mission: Catalyze inclusive, equitable service opportunities to strengthen Rhode Island.

DATE: Friday, January 26, 2024 TIME: 9:00 AM - 10:30 AM

PLACE: Teach For America – Rhode Island Regional Office

166 Valley St Building 6M, Suite 105, Providence, RI 02909

## Members of the Public May Also Observe\* Via Zoom Meetings

\* The web/teleconference will be available to listen only. Please attend in person to speak with meeting participants.

Meeting Link <a href="https://us02web.zoom.us/j/86282706227">https://us02web.zoom.us/j/86282706227</a>

Telephone

929-205-6099 enter Meeting ID: 862 8270 6227

**Providing public comment:** ServeRI encourages individuals interested in providing public comment to e-mail written comments to <a href="mailto:adam.donaldson@ride.ri.gov">adam.donaldson@ride.ri.gov</a> at least **one day prior** to the meeting date. These written statements will be shared with the commission members in advance of the meeting.

If individuals prefer to provide verbal comment instead of a written comment, please e-mail <a href="mailto:adam.donaldson@ride.ri.gov">adam.donaldson@ride.ri.gov</a> by 12:00 PM on Thursday, January 25, 2024 to sign-up to comment during Open Forum. Please note that during the Open Forum, only those individuals who have signed-up in advance of the meeting will be allowed to comment. The Open Forum will be limited to no more than 20 minutes; individuals are asked to limit their remarks to three (3) minutes or less.

In the event of technical difficulties during the meeting, please email <a href="mailto:amanda.forget@ride.ri.gov">amanda.forget@ride.ri.gov</a>.

The meeting will not be recorded. Minutes of the meeting will be made available as soon as possible at the RI Open Government website and <a href="https://serverhodeisland.com/commission-meetings">https://serverhodeisland.com/commission-meetings</a>.

## **AGENDA**

January 26, 2024

- I. Call Meeting to Order
- II. Approval of the Minutes from October 17, 2023
- III. Event Report – Martin Luther King Jr. Day of Service
- IV. Discussion Items
  - a. AmeriCorps Grantmaking
- ٧. **Action Items** 
  - a. A motion to award a Planning Grant up to \$50,000 to Equity Institute to develop an AmeriCorps education apprenticeship program, pending approval by the AmeriCorps agency.
- VI. Staff Report
  - a. State Service Plan
  - b. AmeriCorps Week 2024
- VII. Open Forum
- VIII. **Next Meeting** 
  - a. 2024 Annual Calendar of Meetings
  - IX. Adjournment